

' DIVINE JUDGMENT ' IS COMING !! . . . *through Man's Wicked Devices*

*In the coming 'DAY of the LORD' . . . Man's wickedness & his evil 'inventions' will be returned "upon his own head".
That is the clear emphatic message revealed repeatedly & unerringly throughout God's Word.*

Mankind will soon plunge into an unprecedented & protracted period of global conflict, the final prelude *BEFORE Armageddon*. This epoch of man-made death & destruction (*The Day of the LORD*) will herald the long-foretold ' *judgments of God* ' visited upon the kingdoms of men. Through both *figurative & metaphorical* language, vast expanses of scripture foreshadow this terrible period & the 'true nature' of these events. We encourage you to think upon the *many* revealing bible passages below:

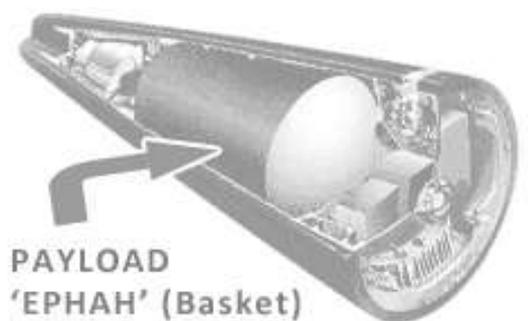
RED → **MAN'S EVIL WEAPONS** (Metaphors & Allusions)
BLUE → **END-TIMES FULFILMENT** (Contextual Proof)
PINK → **LIVING BELIEVERS** (Saints enduring the Tribulation)

THE LORD'S END-TIME JUDGMENTS :

**NO LESS THAN ' 70 ' BIBLE TEXTS
REVEALING THE ' EXPLOSIVE TRUTH '**

Zechariah 5

- v1 Then I turned, and lifted up mine eyes, and looked, and behold a **flying ROLL**
- v2 And he said unto me, What seest thou? And I answered, I see a **flying ROLL**
the length thereof is twenty cubits, and the breadth thereof ten cubits
- v3 Then said he unto me,
This is '**THE CURSE**' that goeth forth **over the face of the ' WHOLE EARTH '**
for every one that stealeth shall be **cut off** as on this side according to it
and every one that sweareth shall be **cut off** as on that side according to it
- v4 **I WILL BRING ' IT ' FORTH, saith the LORD of hosts,**
and '**IT**' shall enter into the house of the thief,
and into the house of him that sweareth falsely by my name:
and '**IT**' shall remain in the midst of his house, and shall consume it
with the timber thereof and the stones thereof.
- v5 Then the angel that talked with me went forth, and said unto me,
Lift up now thine eyes, and see what is **this** that goeth forth.
- v6 And I said, What is '**IT**'? And he said, This is an '**ephah**' that goeth forth
He said moreover, **This is 'their resemblance' through ALL the earth**
- v7 And, behold, there was lifted up a talent of lead:
and this is a **woman** (Heb. *ishshah* '**FIRE**') that sitteth in the midst of the '**ephah**'
- v8 And he said, **THIS IS ' WICKEDNESS '.**
and he cast it into the midst of the '**ephah**';
and he cast the weight of lead upon the mouth thereof.
- v9 Then lifted I up mine eyes and looked and behold, there came out **two women** (*fires*)
and the wind was in their wings; for they had wings like the wings of a stork:
and they lifted up the '**ephah**' **between the earth and the heaven.**



Job 20

- v22 In the '**fulness of his sufficiency**' (2019) he shall be '**in straits**' (2020) cp. LUKE 21v25
. . . **EVERY** hand of **the wicked** shall come upon him.
- v23 When he is about to fill his belly, **God shall cast the fury of his wrath upon him**
and shall '**RAIN IT**' UPON HIM while he is eating.
- v24 He shall flee from the '**IRON WEAPON**',
and the '**BOW of STEEL**' shall strike him through.
- v25 It is drawn and cometh out of the body;
yea, the '**GLITTERING SWORD**' cometh out of his gall:
'**TERRORS**' are upon him (cp. Psalm 91:5)
- v26 All darkness shall be hid in his secret places: '**A FIRE**' **not blown** shall '**consume**' him;
. . . it shall go '**ill with him**' that is left in **HIS TABERNACLE** ('**house / dwelling**' cp. Zech. 5v4 & 5v3)
- v27 **THE HEAVEN** shall '**reveal**' his **INIQUITY**; and the earth shall rise up against him.
- v28 The increase of **HIS HOUSE** shall depart, and his goods shall flow away **IN THE DAY of his wrath.**
- v29 This is the portion of a '**wicked man**' from God, and the heritage appointed unto him by God.



Deuteronomy 32

- v41 If I whet my 'GLITTERING SWORD', and mine hand take hold on judgment ;
I will render vengeance to mine enemies , and will reward them that hate me.
v42 I will make mine 'ARROWS' drunk with blood, and my 'SWORD' shall devour flesh ;
and that with the blood of the slain and of the captives from the beginning of revenges upon the enemy
v43 Rejoice , O ye nations , with his people : for he will avenge the blood of his servants ,
and will render vengeance to his adversaries , and will be merciful unto his land , and to his people.

Job 4

- v8 Even as I have seen , they that plow INIQUITY , and sow WICKEDNESS , ' REAP THE SAME ' .
v9 By the blast of God they perish , and by the breath of his nostrils are they consumed.
v10 The roaring of the lion , and the voice of the fierce lion , and the teeth of the young lions , are broken.

Job 5

- v3 I have seen the foolish taking root : but SUDDENLY I 'CURSED' his habitation.
v4 His children are far from safety , and they are crushed in the gate , neither is there any to deliver them.
v5 Whose harvest the hungry eateth up, and taketh it even out of the thorns, and the robber swalloweth up their substance.
v6 Although affliction cometh not forth of the dust , neither doth TROUBLE spring out of the ground ;
v7 Yet man is born unto TROUBLE , as the sparks fly upward.
v8 I would seek unto God , and unto God would I commit my cause :
v9 Which doeth great things and unsearchable ; marvellous things without number :
v10 Who giveth rain upon the earth , and sendeth waters upon the fields :
v11 To set up on high those that be low ; that those which mourn may be exalted to safety.
v12 He disappointeth ' THE DEVICES ' of the crafty , so that their hands cannot perform THEIR ENTERPRISE
v13 He taketh the wise in their OWN 'CRAFTINESS' and the 'COUNSEL' of the forward is carried headlong
v14 They meet with darkness in the daytime , and grope in the noonday as in the night.
v15 But he saveth the poor from ' THE SWORD ' from their mouth , and from the hand of the mighty.
v16 So the poor hath hope , and iniquity stoppeth her mouth.
v17 Behold , happy is the man whom God correcteth : therefore despise not thou the chastening of the Almighty :
v18 For he maketh sore , and bindeth up : he woundeth , and his hands make whole.
v19 He shall DELIVER thee in six TROUBLES : yea , in seven there shall ' NO EVIL ' touch thee. (cp. Psalm 91 v 10)
v20 In famine he shall REDEEM thee from death : and ' IN WAR ' from the power of ' THE SWORD '
v21 Thou shalt be ' HID ' from the scourge of the tongue : neither shalt thou be afraid of DESTRUCTION WHEN it cometh.
v22 AT DESTRUCTION and famine thou shalt laugh : neither shalt thou be afraid of the ' BEASTS ' of the earth.
v23 For thou shalt be in league with the stones of the field : and the beasts of the field shall be at peace with thee.
v24 And thou shalt know that THY TABERNACLE shall be in peace ; and thou shalt visit THY HABITATION and shalt not sin.
v25 Thou shalt know also that thy seed shall be great , and thine offspring as the grass of the earth.
v26 Thou shalt come to thy grave in a full age , like as a shock of corn cometh in in his season.
v27 Lo this , we have searched it , so it is ; hear it , and know thou it for thy good.

Job 15

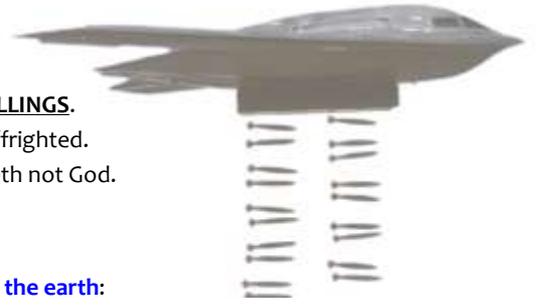
- v34 For the congregation of hypocrites shall be desolate , and ' FIRE ' shall ' consume ' the TABERNACLES of bribery.
v35 They conceive ' MISCHIEF ' and bring forth vanity , and their belly prepareth deceit (cp. Job 20 v 23 - 29)

Job 18

- v2 How long will it be ere ye make an end of words ? Mark , and afterwards we will speak.
v3 Wherefore are we counted as beasts , and reputed vile in your sight ?
v4 He teareth himself in his anger : shall the earth be forsaken for thee ? and shall the rock be removed out of his place ?
v5 Yea , the light of the wicked shall be put out , and the spark of ' HIS FIRE ' shall not shine.
v6 The light shall be dark in his TABERNACLE , and his candle shall be put out with him.
v7 The steps of his strength shall be straitened , and his ' OWN ' COUNSEL shall cast him down.
v8 For he is cast into ' A NET ' by his own feet , and he walketh upon a ' SNARE '
v9 The ' GIN ' shall take him by the heel , and the robber shall prevail against him.
v10 The ' SNARE ' is laid for him in the ground , and a ' TRAP ' for him in the way.
v11 ' TERRORS ' shall make him afraid on every side , and shall drive him to his feet. (cp. Psalm 91 v 5)
v12 His strength shall be hungerbitten , and DESTRUCTION shall be ready at his side.
v13 ' IT ' shall devour the strength of his skin : even the ' firstborn ' of death shall devour his strength



v14 His confidence shall be rooted out of **his TABERNACLE** , and it shall bring him to **the king of TERRORS**.
v15 **'IT'** shall dwell in **his TABERNACLE** because it is none of his : **'BRIMSTONE'** shall be scattered upon **his HABITATION** (cp. Zech 5v4)
v16 **His roots** shall be dried up beneath, and above shall his branch be cut off.
v17 **His remembrance** shall perish from the earth, and he shall have no name in the street.
v18 **He** shall be driven from light into darkness , and chased out of the world.
v19 **He** shall neither have son nor nephew among his people , nor any remaining in **his DWELLINGS**.
v20 They that come after him shall be astonished at his day , as they that went before were affrighted.
v21 Surely such are the **DWELLINGS** of **the wicked** , and this is the place of **him** that knoweth not God.



Job 19

v25 For I know that my redeemer liveth, and that **He shall stand at the LATTER DAY upon the earth:**
v26 And though after my skin worms destroy this body , **yet in my flesh shall I see God:**
v27 Whom I shall see for myself , and mine eyes shall behold , and not another ; though my reins be consumed within me.
v28 But ye should say , Why persecute we him , seeing the root of the matter is found in me ?
v29 Be ye afraid of **'THE SWORD'** : **for wrath** bringeth **the punishments of 'THE SWORD'** , that ye may know **there is a judgment.**

Job 20

v5 That the triumphing of **'the wicked'** is short , and the joy of the hypocrite but for a moment ?
v6 Though **'his excellency'** mount up to **the heavens** , and **his head reach unto the clouds** ;
v7 Yet he shall perish for ever like his own dung : they which have seen him shall say , Where is he ?
v8 He shall **fly away as a dream** , and shall not be found : yea, he shall be chased away as a vision of the night

Job 21

v18 **They** are as stubble before the wind , and as chaff that the storm carrieth away.
v19 God layeth up **his 'INIQUITY'** for **his children** : he rewardeth **him** , and **he** shall know it.
v20 His eyes shall see **his destruction** , and **he** shall drink of **the wrath of the Almighty.**
v27 Behold , I know **your** thoughts , and **'THE DEVICES'** which ye wrongfully imagine against me.
v28 For **ye** say , Where is the house of the prince ? and where are the dwelling places of **the wicked** ?
v29 Have ye not asked them that go by the way ? and do ye not know their tokens ,
v30 That **the wicked** is reserved to **'THE DAY' of destruction** ?
... they shall be brought forth to **'THE DAY' of wrath**



Job 34

v11 For the work of a man **shall He 'RENDER UNTO HIM'**
... and cause every man to find **ACCORDING TO 'HIS WAYS'**

Psalms 5

v9 For there is no faithfulness in their mouth ; their inward part is **very WICKEDNESS**
their throat is an open sepulchre ; they flatter with their **tongue.**
v10 **Destroy thou them , O God ; let them fall by their OWN COUNSELS**
cast them out in **the multitude of their transgressions** ; for they have rebelled against thee.
v11 But let **'ALL THOSE'** that put their **TRUST** in thee rejoice : let **them** ever shout for joy ,
because thou **DEFENDEST them** : let **them** also that love thy name be joyful in thee.
v12 For thou , LORD , wilt bless **'the righteous'** ; with favour wilt thou **COMPASS him** as with a shield.

Psalms 7

v6 **ARISE , O LORD** in thine anger ... **LIFT UP THYSELF** because of the rage of mine enemies
and **awake for me to the judgment** that thou hast commanded
v7 So shall the congregation of the people compass thee about : for their sakes therefore return thou on high.
v8 **The LORD** shall judge the people : judge me , O LORD , according to my righteousness and according to mine integrity that is in me.
v9 Oh let **THE WICKEDNESS** of **the wicked** **come to an end** ; but establish **the just** : for the righteous God trieth the hearts and reins.
v10 My defence is of God , which saveth **the upright in heart.**
v11 God judgeth **the righteous** , and God is angry with **the wicked** every day.
v12 If he turn not, **He will whet HIS 'SWORD'** ; **He hath bent HIS 'BOW'** and **made it ready.**
v13 He hath also prepared for him the **'INSTRUMENTS of DEATH'** ; he ordaineth **HIS 'ARROWS'** against the persecutors.
v14 Behold , **he** travaileth **with 'INIQUITY'** and hath **conceived 'MISCHIEF'** and **brought forth 'FALSEHOOD'**
v15 **He** made a pit, and digged it , and is **fallen into the ditch WHICH HE MADE.**
v16 **HIS 'MISCHIEF'** shall return **UPON HIS OWN HEAD** , and **'his violent dealing'** shall come **'DOWN UPON' HIS OWN PATE.**

Psalm 9

- v13 Have mercy upon me, O LORD ; consider **my TROUBLE** which I suffer of them that hate me ,
thou that liftest me up from the gates of death
- v14 That I may shew forth all thy praise in the gates of the daughter of Zion : **I will** rejoice in thy salvation
- v15 **' The heathen ' are sunk down in THE PIT that THEY MADE**
in **' THE NET ' which ' THEY HID ' ... is ' THEIR OWN FOOT TAKEN '**
- v16 The LORD is known by **the judgment which he executeth :**
the wicked is 'snared' in ' THE WORK of his OWN HANDS ' . Selah.
- v17 **The wicked** shall be turned into hell , and all the nations that forget God.
- v18 For **the needy** shall not always be forgotten : the expectation of **the poor** shall not perish for ever.
- v19 **ARISE, O LORD ;** let not man prevail : **let the heathen be judged in thy sight.**
- v20 Put them in fear, O LORD : that the nations may know themselves to be but men. Selah.

Psalm 10

- v1 **Why standest thou afar off, O LORD ?** why hidest thou thyself **in times of TROUBLE ?**
- v2 **The wicked** in his pride doth persecute **the poor :**
Let them be taken in ' THE DEVICES ' that they have imagined.
- v3 For **the wicked** boasteth of his heart's desire,
- v4 **The wicked,** through the **pride of his countenance,** will not seek after God : God is not in all his thoughts
- v5 **His ways** are always grievous ; thy judgments are far above out of **his sight :**
... as for all **his enemies, he ' puffeth '** at them. (cp. Psalm 12 v 5 . . . ' fan ' Jer 51 v 2)
- v6 **He** hath said **in his heart ,** I shall not be moved : for I shall never be in adversity.
- v7 **His mouth** is full of cursing and deceit and fraud : under his **tongue** is **mischief** and vanity.
- v8 **He** sitteth in the lurking places of the villages : in the secret places doth **he** murder the innocent
... his eyes are privily set against the poor.
- v9 **He** lieth in wait secretly **' as a lion '** in his den : **he** lieth in wait to catch the poor :
... **he** doth catch the poor, when he draweth him into **' HIS NET ' (cp. Jer 4 v 7 - ' lion ')**
- v10 **He** croucheth, and humbleth himself , that the poor may fall by his strong ones.
- v11 **He** hath said **in his heart ,** God hath forgotten : he hideth his face ; **he** will never see it.
- v12 **ARISE , O LORD ;** O God , **lift up thine hand : forget not the humble.**

Psalm 11

- v1 In the LORD put I my trust : how say ye to my soul , Flee as a bird to your mountain ?
- v2 For, **the wicked** bend **their ' BOW ' ,** they make ready **their ' ARROW '** upon the string , that they may privily shoot at **the upright in heart**
- v3 If the foundations be destroyed , what can **the righteous** do ?
- v4 The LORD is in his holy temple , the LORD'S throne is in heaven : his eyes behold , his eyelids try , the children of men.
- v5 The LORD **' TRIETH ' the righteous :** but **the wicked** and **him that loveth violence** his soul hateth.
- v6 Upon **the wicked** he shall **" RAIN " SNARES , FIRE** and **BRIMSTONE ,** and an horrible **tempest :** this shall be **the portion** of their cup.

Psalm 21

- v8 Thine hand shall find out all thine enemies : thy right hand shall find out **those** that hate thee.
- v9 Thou shalt make them **as a ' fiery oven ' in THE TIME of thine anger ;**
... the LORD shall swallow them up **in his wrath** and **' THE FIRE ' shall devour them.**
- v10 Their fruit shalt thou **destroy from the earth ,** and **their seed from among the children of men.**
- v11 For **they** intended evil against thee :
they imagined A MISCHIEVOUS DEVICE , which they are not able to perform.
- v12 Therefore shalt thou make **them** turn their back ,
when thou shalt make ready **' THINE ARROWS '** upon thy strings against the face of **them**

Psalm 28

- v3 Draw me not away with **the wicked ,** and with the **workers of iniquity ,**
which speak peace to their neighbours , but **mischief** is in their hearts
- v4 Give them **ACCORDING TO THEIR deeds ,** and
ACCORDING TO ' THE WICKEDNESS ' of THEIR endeavours
Give them **AFTER ' THE WORK ' of THEIR hands ;**
... **RENDER TO THEM THEIR DESERT.**



Psalm 33

v10 The LORD bringeth the '**counsel**' of the heathen to nought :
... he maketh '**THE DEVICES**' of the people of none effect.



Psalm 34

v18 The LORD is nigh unto **THEM that are of a broken heart** ; and saveth **SUCH as be of a contrite spirit**
v19 Many are the afflictions of **the righteous** : but the LORD **DELIVERETH him** out of them all.
v20 He keepeth all **his bones** : not one of them is broken.
v21 '**EVIL**' shall slay **the wicked** : and **they** that hate **the righteous** shall be desolate.
v22 The LORD redeemeth the soul of **his servants** : and none of **THEM that 'TRUST' in him** shall be desolate.

Psalm 35

v2 Take hold of **shield** and **buckler** , and stand up for mine help.
v3 Draw out also '**THE SPEAR**' and stop the way against them that persecute me :
say unto my soul , I am thy salvation.
v4 Let them be confounded and put to shame that seek after my soul :
let them be turned back and brought to confusion that devise my hurt.
v5 Let them be as '**chaff before the wind**' : and let **the angel** of the LORD chase them
v6 Let their way be dark and slippery : and let **the angel** of the LORD persecute them
v7 For without cause have **they hid** for me '**THEIR NET**' in a pit ,
which without cause they have digged for my soul.
v8 Let **DESTRUCTION** come upon him at **unawares** ;
and let '**HIS NET**' that **he hath hid** **CATCH HIMSELF** :
into that **very DESTRUCTION** ... **let HIM fall**.
v9 And **my soul** shall be joyful in the LORD : it shall rejoice in his salvation.



Psalm 37

v7 '**REST**' in the LORD , and '**WAIT**' patiently for him : **fret not thyself** because of **him** who prospereth in his way ,
... because of **the man** who bringeth **WICKED ' DEVICES '** to pass.
v8 Cease from anger, and forsake wrath : fret not **thyself** in any wise to do evil.
v9 For **evildoers shall be cut off** : but **those that 'WAIT'** upon the LORD , **they shall inherit the earth**.
v10 For yet a little while , and **the wicked** shall not be : yea , thou shalt diligently consider his place, and it shall not be.
v11 But **the meek** shall inherit the earth ; and shall **delight themselves in the abundance of peace**.
v12 **The wicked** plotteth against **the just**, and gnasheth upon **him** with his teeth.
v13 The Lord shall laugh at him : for he seeth that **his** day is coming.
v14 **The wicked** have drawn out **the 'SWORD'** and have bent **their 'BOW'** to cast down **the poor** and **needy**,
and to slay such as be of **upright** conversation.
v15 **Their 'SWORD'** shall enter into **THEIR OWN HEART** , and **their 'BOWS'** shall be broken.
v16 A little that a **righteous man** hath is better than the riches of many wicked.
v17 For "**THE ARMS**" of **the wicked** shall be **broken** : but the LORD upholdeth **the righteous**.
v18 The LORD knoweth the days of **the upright** : and their inheritance shall be for ever.
v19 **They** shall not be ashamed **IN THE EVIL TIME** : and in the days of famine **they** shall be satisfied.
v20 But **the wicked** shall perish , and the **enemies of the LORD** shall be as the fat of lambs
they shall 'consume' ; **INTO SMOKE shall they 'consume away'**

Psalm 57

v1 Be merciful unto me, O God , be merciful unto me : For **my soul TRUSTETH in thee** :
yea , **in the shadow of thy wings** will I make **my refuge** , **UNTIL these calamities be overpast**
v2 **I will** cry unto God most high ; unto God that performeth all things for me.
v3 **He shall send from heaven**, and **save me** from the reproach of him that would swallow me up. Selah.
God shall send forth his mercy and his truth.
v4 **My soul** is among **lions** : and **I lie** even among **them** that are **SET ON FIRE** ,
even the **sons of men** , whose teeth are **SPEARS** and **ARROWS** , and **their 'TONGUE'** a **sharp SWORD**.
v5 **Be thou exalted, O God** , above the heavens ; let thy glory be above all the earth.
v6 They have prepared **A NET** for my steps ; **my soul** is bowed down :
they have digged **A PIT** before me , **into the midst whereof THEY ARE FALLEN THEMSELVES**. Selah.



Psalm 63

- v7 Because thou hast been **my help** , therefore **in the shadow of thy wings will I rejoice**
v8 My soul followeth hard after thee : thy right hand **upholdeth me**.
v9 But **those** that seek my soul , to destroy it , shall go into the lower parts of the earth.
v10 **THEY SHALL FALL ' BY THE SWORD '** : they shall be a portion for foxes.



Psalm 64

- v1 God, in my prayer : **PRESERVE my life** from fear of **the enemy**.
v2 **HIDE ME** from the secret counsel of **the wicked** ; from the insurrection of **the workers of INIQUITY** :
v3 Who whet their **TONGUE** like '**A SWORD**' and bend '**THEIR BOWS**' to shoot '**THEIR ARROWS**' , even bitter words:
v4 That they may shoot in secret at **the perfect** : suddenly do they shoot at him , and fear not.
v5 They encourage themselves in **an evil matter** : they commune of laying '**SNARES**' privily ; they say , Who shall see them ?
v6 They search out **INIQUITIES** ; they accomplish a **diligent** search : both the inward thought of every one of them , and the heart , is deep.
v7 But **God shall shoot at them with an ' ARROW '** ; **suddenly** shall they be wounded.
v8 So they shall make **their ' own TONGUE ' to fall upon THEMSELVES** : **all that see them shall flee away**.
v9 And **all men shall fear , and shall declare the work of God** ; for they shall wisely consider of his doing.
v10 **The righteous** shall be glad in the LORD , and **shall trust in him** ; and **all the upright in heart** shall glory.

' **TONGUE** ' - H3956 lâshôn Fr. H3960 ; the **tongue** (of man or animals), used '**literally**' (as the instrument of licking , eating , or speech), and '**figuratively**' (speech , an ingot , **A FORK of FLAME** , a cove of water)

Psalm 69

- v22 Let **their** table become a '**SNARE**' before **them** :
and that which should have been for their welfare , let it become a '**TRAP**'.
v23 Let their eyes be darkened , that they see not ; and make their loins continually to shake.
v24 **Pour out THINE INDIGNATION** upon **them** and let **THY WRATHFUL ANGER** take hold of **them**
v25 Let **their HABITATION** be desolate ; and let none dwell in **their TENTS** .



Psalm 94

- v21 **They ' gather themselves together '** against the soul of **the righteous** , and condemn the innocent blood.
v22 But the LORD is **my defence** ; and my God is **the rock of my refuge**.
v23 And he shall bring upon them **their ' OWN ' INIQUITY** and shall **cut them off in their ' OWN ' WICKEDNESS** ;
yea , the LORD our God shall **cut them off**.

Psalm 99

- v1 **The LORD reigneth** ; Let the people tremble : He sitteth between the cherubims ; Let the earth be moved
v2 **The LORD is great in Zion** ; and he is high above all the people.
v3 Let them praise thy great and terrible name ; for it is holy.
v4 The king's strength also loveth judgment ; thou dost establish equity , thou executest judgment and righteousness in Jacob.
v5 **Exalt YE the LORD our God**, and **worship at his footstool** ; for he is holy.
v6 Moses and Aaron among his priests and Samuel among them that call upon his name; they called upon the LORD and he answered them
v7 He spake unto them in the cloudy pillar : they kept his testimonies , and the ordinance that he gave them.
v8 Thou answeredst them, O LORD our God: thou wast a God that forgavest them, though thou tookest vengeance of **their ' INVENTIONS '**
v9 **Exalt the LORD our God** , and **worship at his holy hill** ; for the LORD our God is holy.

Psalm 140

- v1 **DELIVER me**, O LORD, from the **evil man** : **PRESERVE me** from the **violent man** ;
v2 Which **imagine MISCHIEFS** in their heart ; continually are **they ' GATHERED TOGETHER ' for war**.
v3 They have sharpened **their TONGUES** like a serpent ; adders' poison is under their lips. Selah.
v4 **KEEP me** O LORD, from the hands of **the wicked** ; **PRESERVE me** from the violent man ; who have purposed to overthrow my goings
v5 The proud have hid **a snare** for me , and cords ; they have spread **a net** by the wayside ; they have set **gins** for **me**. Selah.
v6 I said unto the LORD , Thou art my God : hear the voice of my supplications, O LORD.
v7 O GOD the Lord, the strength of my salvation , **thou hast covered my head in THE DAY OF BATTLE**.
v8 Grant not , O LORD , the desires of the wicked : further not his **WICKED DEVICE** ; lest they exalt themselves. Selah.
v9 As for the head of those **that compass me about** , let **the ' MISCHIEF ' of THEIR OWN LIPS** cover them.
v10 Let **BURNING COALS** fall upon them : let them **be cast into THE FIRE** ; into deep pits , that they rise not up again.
v11 Let not an evil speaker be established in the earth : '**EVIL**' shall hunt the **violent man to overthrow him**.
v12 I know that the LORD will maintain the cause of **the afflicted** , and the right of **the poor**.

Psalm 141

- v9 **KEEP me** from the '**SNARES**' which they have laid for me , and the '**GINNS**' of **the workers of 'INIQUITY'**
v10 Let **the wicked FALL INTO their 'OWN' NETS** , whilst that I withal escape.

Proverbs 1

- v27 **WHEN** your fear cometh as **DESOLATION** , and your **DESTRUCTION** cometh ' **as a whirlwind** ' (**ie. Russian Confederacy**)
WHEN **distress** and **anguish** cometh upon you.
v28 **THEN** shall **they (Israel)** call upon me , but I will not answer ; **they shall seek me early** , but they shall not find me :
v31 Therefore shall **they 'eat of the fruit' of THEIR OWN WAY** and **be filled with THEIR OWN 'DEVICES'**
v32 For the **turning away of the simple** shall slay them , and the **prosperity of fools** shall destroy them.
v33 But **whoso hearkeneth unto me** shall **DWELL safely** and shall be **quiet** from '**fear of EVIL**'

Proverbs 3

- v25 **Be not afraid** of **SUDDEN FEAR** , neither of the desolation of **the wicked** , **WHEN it cometh**
v26 For the LORD shall be **thy confidence** , and shall keep **thy foot** from being taken.
v32 For the froward is abomination to the LORD : but '**HIS SECRET**' is with **the righteous**.
v33 **The 'CURSE' of the LORD** is in the **HOUSE** of **the wicked** : but he blesseth the **HABITATION** of **the just**.

Proverbs 6

- v12 A naughty person , **a wicked man** , walketh with a froward mouth.
v13 He winketh with his eyes , he speaketh with his feet , he teacheth with his fingers ;
v14 Frowardness is in his heart , he **deviseth ' MISCHIEF '** continually ; he soweth discord.
v15 Therefore shall **his calamity** come **SUDDENLY** ; **SUDDENLY** shall he be '**broken**' without remedy.
v17 A proud look , a lying **tongue** , and hands that shed innocent blood ,
v18 An heart that **deviseth ' WICKED IMAGINATIONS '** ,
feet that be swift in running to '**MISCHIEF**' ,
v19 A false witness that speaketh lies , and he that soweth discord among brethren.

Proverbs 8

- v12 I wisdom dwell with prudence , and find out knowledge of **witty ' INVENTIONS '**



Proverbs 11

- v4 Riches profit not **IN THE DAY of wrath** : but '**righteousness**' delivereth from death.
v5 The righteousness of '**the perfect**' shall direct his way : but **the wicked** shall **FALL BY HIS 'OWN' WICKEDNESS**
v6 The righteousness of '**the upright**' shall deliver them : but **transgressors** shall **BE TAKEN in THEIR 'OWN' NAUGHTINESS**
v7 When a **wicked man** dieth , his expectation shall perish : and the hope of **unjust men** perisheth.
v8 '**The righteous**' is **DELIVERED out of TROUBLE** , and **the wicked** cometh in his stead.

Proverbs 12

- v2 **A good man** obtaineth favour of the LORD : but a man of '**WICKED DEVICES**' will he condemn.
v3 A man shall **not** be established **by ' WICKEDNESS '** : but the root of **the righteous** shall not be moved.
v4 A virtuous woman is a crown to her husband : but she that maketh ashamed is as rottenness in his bones.
v5 The thoughts of **the righteous** are right : but **the counsels of the wicked** are deceit.
v6 The words of **the wicked** are to lie in wait **for blood** : but the mouth of **the upright** shall deliver them
v7 **The wicked** are overthrown , and are not : but **THE HOUSE** of **the righteous** shall stand

Proverbs 12

- v12 **The wicked** desireth '**THE NET**' of **evil men** : but the root of **the righteous** yieldeth fruit.
v13 **The wicked** is '**SNARED**' by the transgression of his lips : but **the just** shall **COME OUT of ' TROUBLE '**
v14 A man shall be satisfied with good by the fruit of his mouth :
and **THE RECOMPENSE** of a man's hands shall be **RENDERED UNTO HIM**



Proverbs 14

- v27 The fear of the LORD is a fountain of life , to depart from the '**SNARES of death**'
v32 **The wicked** is driven away **IN HIS WICKEDNESS** : but **the righteous** hath hope in his death.

Ecclesiastes 7

- v27 Behold, this have I found, saith the preacher, counting one by one, to find out the account :
v28 Which yet my soul seeketh, but I find not : one man among a thousand have I found ; but a woman among all those have I not found.
v29 Lo, this only have I found, that God hath made man upright ; but **they** have sought out '**MANY INVENTIONS**'

Ecclesiastes 9

- v12 For man also knoweth not his time : as the fishes that are taken in an **EVIL 'NET'**,
and as the birds that are caught in **THE SNARE** ; so are **the sons of men 'snared'** in **AN EVIL TIME** when it '**falleth 'SUDDENLY** upon them
v14 There was a little city, and few men within it; and there came a **great king** against it, and besieged it, and built great bulwarks against it:

Isaiah 3

- v10 Say ye to **the righteous**, that it shall be well with him : for they shall eat the fruit of their doings.
v11 Woe unto **the wicked** ! it shall be ill with him : for the **REWARD of HIS HANDS** shall be given him.

Isaiah 9

- v5 For **every battle of the warrior** is with confused noise, and garments rolled in blood ; but this shall be **with burning** and **fuel of fire**.
v18 For '**WICKEDNESS**' burneth as '**THE FIRE**' . . . '**IT**' shall devour the briars and thorns,
. . . and shall kindle in the thickets of the forest, and **they shall mount up like the 'lifting up of smoke'**.
v19 Through **THE WRATH** of the **LORD** of hosts is the land darkened
. . . and **the people** shall be **as the 'FUEL of THE FIRE'** . . . **NO MAN** shall **spare his brother**

Isaiah 26

- v11 **LORD**, when '**THY HAND**' is lifted up, **they** will not see :
but **they** shall see, and be ashamed for their envy at the people ;
yea, '**THE FIRE**' of '**THINE ENEMIES**' shall '**devour**' them.

Isaiah 32

- v6 For the **vile person** will speak **villany**, and **his heart** will work **INIQUITY**,
to practise hypocrisy, and to utter error against the LORD,
. . . to make empty the soul of **the hungry**, and **he** will cause the drink of **the thirsty** to fail.
v7 The '**INSTRUMENTS**' also of **the churl are evil** : **he deviseth 'WICKED DEVICES'**
to destroy **the poor** with lying words, even when **the needy** speaketh right.
v13 Upon **the land of my people** shall come up thorns and briars ;
yea, upon all the houses of joy in the joyous city :
v14 Because the palaces shall be forsaken ; the multitude of the city shall be left ;
the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks ;
v15 **UNTIL** the spirit be poured upon us from on high

Jeremiah 9

- v25 Behold, **THE DAYS COME**, saith the LORD,
that **I will 'punish' all them which are circumcised** . . . **WITH THE 'UNCIRCUMCISED'**

Jeremiah 11

- v11 Therefore thus saith the LORD, Behold, I will bring **EVIL** upon them, which they shall not be able to escape ;
and though they shall cry unto me, **I will not hearken unto them**.
v12 Then shall the cities of Judah and inhabitants of Jerusalem go, and cry unto the gods unto whom they offer incense :
but they shall not save them at all **in THE TIME of 'their TROUBLE'**
v14 Therefore pray not thou for this people, neither lift up a cry or prayer for them :
for **I will not hear them in THE TIME** that they cry unto me for '**their TROUBLE**'
v16 The LORD called thy name, A green olive tree, fair, and of goodly fruit :
with **the noise of a great tumult** he hath kindled '**FIRE**' upon it, and the branches of it are broken.
v19 But I was like a lamb or an ox that is brought to the slaughter ; and I knew not that **they** had **devised 'DEVICES'** against me,
. . . Saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living,
that his name may be no more remembered.

Lamentations 1

- v12 Is it nothing to you, all ye that pass by ? Behold, and see if there be any sorrow like unto my sorrow, which is done unto me
. . . wherewith the LORD hath afflicted me **IN THE DAY of His fierce anger**.
v13 '**FROM ABOVE**' hath he sent '**FIRE**' into my bones, and it prevaieth against them :
. . . he hath spread '**A NET**' for my feet, he hath turned me back : he hath made me desolate and faint **all THE DAY**.



Lamentations 3

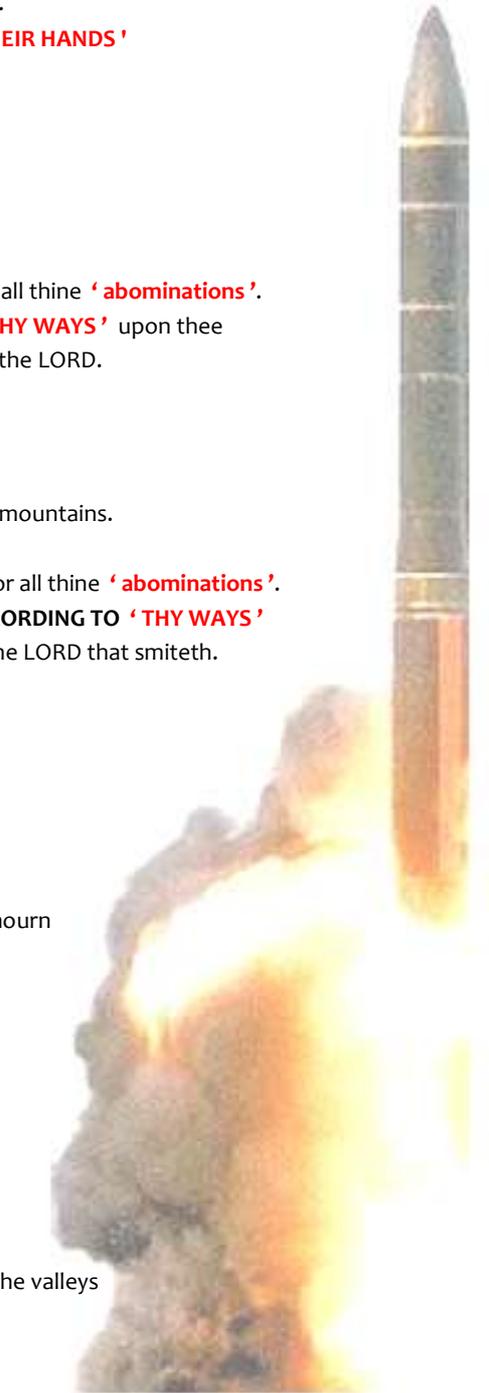
- v60 Thou hast seen all their vengeance and all **their imaginations** against me.
v61 Thou hast heard their reproach, O LORD, and all **their imaginations** against me ;
v62 The lips of those that rose up against me , and **their ' DEVICE '** against me **all THE DAY.**
v64 **RENDER** unto **them ' A RECOMPENCE '** O LORD , **ACCORDING TO ' THE WORK of THEIR HANDS '**
v65 Give them sorrow of heart , **' THY CURSE '** unto them.

Ezekiel 7

- v2 Also, thou son of man, thus saith the Lord GOD unto the land of Israel
AN END , THE END is come upon the four corners of the land.
v3 Now is **THE END come upon thee** , and I will send **mine anger** upon thee,
and will judge thee **ACCORDING TO ' THY WAYS '** , and will **RECOMPENSE upon thee** all thine **' abominations '** .
v4 And mine eye shall not spare thee , neither will I have pity : but **I WILL RECOMPENSE ' THY WAYS '** upon thee
and thine **' abominations '** shall be **in the midst of thee** : and **ye shall know** that I am the LORD.
v5 Thus saith the Lord GOD ; **AN EVIL , AN ONLY EVIL** , behold , is come.
v6 **AN END is come , THE END is come** : it watcheth for thee ; behold , it is come.
v7 The morning is come unto thee , O thou that dwellest in the land :
THE TIME is come , THE DAY OF TROUBLE is near , and not the sounding again of the mountains.
v8 Now will I shortly **pour out my fury** upon thee , and accomplish **mine anger** upon thee :
and I will judge thee **ACCORDING TO ' THY WAYS '** and **will ' RECOMPENSE ' thee** for all thine **' abominations '** .
v9 And mine eye shall not spare , neither will I have pity : **I will ' RECOMPENSE ' thee ACCORDING TO ' THY WAYS '**
and thine **' abominations '** that are in the midst of thee ; and **ye shall know** that I am the LORD that smiteth.
v10 **Behold THE DAY** , behold , **IT is come** : the morning is gone forth ;
' THE ROD ' hath blossomed , pride hath budded.
v11 **Violence is risen up . . . into ' A ROD ' of WICKEDNESS :**
none of them shall remain , nor of **their multitude** ,
nor of any of theirs : neither shall there be wailing for them.
v12 **THE TIME is come , THE DAY draweth near** : let not the buyer rejoice , nor the seller mourn
for **wrath** is upon all the multitude thereof.
v13 For the seller shall not return to that which is sold , although they were yet alive :
For ' the vision ' is touching the whole multitude thereof , which shall not return ;
neither shall any strengthen himself in the iniquity of his life.
v14 They have **blown the trumpet** , even to make all ready ; but none goeth to the battle :
for **my wrath** is upon all the multitude thereof.
v15 **THE SWORD** is without , and **THE PESTILENCE** and **the famine** within :
He that is in the field shall die with THE SWORD ;
and **he** that is in the city , **famine** and **PESTILENCE** shall **devour him.**
v16 But they that escape of them shall escape , and shall be on the mountains like doves of the valleys
all of them mourning , every one for his iniquity.
v17 All hands shall be feeble , and all knees shall be weak as water.
v18 They shall also gird themselves with sackcloth , and horror shall cover them ;
and shame shall be upon all faces , and baldness upon all their heads.
v19 They shall cast their silver in the streets , and their gold shall be removed :
their silver and their gold shall not be able to deliver them **in ' THE DAY ' of THE WRATH OF THE LORD :**

Ezekiel 7

- v24 Wherefore **I will bring the ' worst of the heathen '** , and **they** shall possess their houses
I will also make the pomp of the strong to cease ; and their holy places shall be defiled
v25 **Destruction cometh** ; and they shall seek peace , and there shall be none.
v26 **' Mischief '** shall come upon **' mischief '** and rumour shall be upon rumour
then shall they seek a vision of the prophet ;
but the law shall perish from the priest , and counsel from the ancients.
v27 The king shall mourn , and the prince shall be clothed with desolation ,
and the hands of the people of the land shall be troubled
I will **do unto them AFTER ' THEIR WAY '**
and **ACCORDING TO ' THEIR DESERTS '** will I judge them ; and **they shall know** that I am the LORD.



Ezekiel 11

- v17 Therefore say , Thus saith the Lord GOD ; I will even gather you from the people,
and assemble you out of the countries where ye have been scattered , and **I will give you the land of Israel.**
- v18 And **they** shall come thither , and **they** shall take away all the '**detestable things**' thereof and all the '**abominations**' thereof
- v21 But **as for them** whose heart walketh after the heart of their '**detestable things**' and their '**abominations**'
- v21 **I WILL 'RECOMPENSE THEIR WAY' upon their OWN HEADS** , saith the Lord GOD.

Ezekiel 21

- v9 Son of man , prophesy , and say, Thus saith the LORD ; Say , **A SWORD , A SWORD** is sharpened , and also furbished :
- v10 '**IT**' is sharpened to make a sore slaughter ; '**IT**' is furbished that '**IT**' may '**GLITTER**' :
should we then make mirth ? '**IT**' contemneth the rod of my son , as every tree.
- v11 And he hath given '**IT**' to be furbished , that '**IT**' may be handled :
this **SWORD** is sharpened , and '**IT**' is furbished , to give '**IT**' into the hand of **the slayer.**
- v12 Cry and howl , son of man : for '**IT**' shall be upon my people , '**IT**' shall be upon all the princes of Israel :
TERRORS by reason of **THE SWORD** shall be upon my people : smite therefore upon thy thigh.

Ezekiel 22

- v19 Thus saith the Lord GOD ; Because ye are all become dross , behold , therefore **I will 'gather you' into the midst of Jerusalem.**
- v20 As they gather silver , and brass , and iron , and lead , and tin , into the midst of **the furnace** , to **blow the fire upon** it , to '**melt**' it ;
so **will I 'gather you' in mine anger** and **in my fury** , and I will leave you there , and '**melt**' you.
- v21 Yea , **I will 'gather you'** , and '**blow upon you' in the fire of my wrath** , and ye shall be '**melted**' in the midst thereof.
- v22 As silver is melted in the midst of **the furnace** , so shall ye be '**melted**' in the midst thereof ;
and **ye shall know** that **I the LORD have poured out my fury** upon you.
- v31 Therefore have I poured out **mine indignation** upon them ; I have consumed them with **the fire of my wrath**
... **Their 'OWN WAY' have I 'RECOMPENSED' UPON THEIR HEADS** , saith the Lord GOD.

Ezekiel 38

- v21 And I will call for a '**SWORD**' against him (**Gog**) throughout all my mountains , saith the Lord GOD :
... **EVERY MAN'S 'SWORD' shall be AGAINST HIS BROTHER.**
- v22 **And I will plead against him with 'PESTILENCE' and with 'BLOOD'** ; and I will '**RAIN**' upon him , and upon his bands
... and upon the many people that are with him , an **overflowing rain** , and **great hailstones** , **fire** , and **brimstone.**

Amos 1

- v2 And he said , **The LORD will roar from Zion** , and **utter his voice from Jerusalem** ;
and the **HABITATIONS** of the shepherds shall mourn and the top of Carmel shall wither
- v3 Thus saith the LORD ; For three transgressions of Damascus , and for four ,
I will not turn away the punishment thereof ;
because they have threshed Gilead **with threshing 'INSTRUMENTS of IRON'**

Nahum 2

- v3 The shield of **his mighty MEN** is made red , **the valiant MEN** are in scarlet :
the '**CHARIOTS**' shall be with '**FLAMING TORCHES**' **IN THE DAY of his preparation**
and the fir trees shall be terribly shaken
- v4 The '**CHARIOTS**' shall rage in the streets ,
they shall jostle one against another in the broad ways :
they shall seem like '**TORCHES**' , they shall run like the '**LIGHTNINGS**'

Nahum 3

- v3 The **horseman** lifteth up both the '**BRIGHT SWORD**' and the '**GLITTERING SPEAR**'
and there is a **multitude of slain** , and a **great number of carcasses** ;
and there is **none end of their corpses** ; they stumble upon their corpses :

Habakkuk 3

- v9 **Thy 'BOW'** was made quite naked , according to the oaths of the tribes , even thy word. Selah. Thou didst cleave the earth with rivers
- v10 The mountains saw thee , and they trembled : the overflowing of the water passed by :
the deep uttered his voice , and lifted up his hands on high.
- v11 The **sun and moon stood still** in their habitation :
at the light of **thine 'ARROWS'** they went , and at the shining of **thy 'GLITTERING SPEAR'**



Zephaniah 1

- v13 Therefore their goods shall become **a booty**, and their houses a desolation : they shall also build houses, but not inhabit them ; and they shall plant vineyards , but not drink the wine thereof.
- v14 **The GREAT DAY of the LORD is near , it is near**, and hasteth greatly, even the voice of **THE DAY of the LORD** : the mighty man shall cry there bitterly
- v15 **THAT DAY** is a day of **WRATH** , a day of **TROUBLE** and **DISTRESS** , a day of **WASTENESS** and **DESOLATION** , a day of **DARKNESS** and **GLOOMINESS** , a day of **CLOUDS** and **THICK DARKNESS**
- v16 A day of **THE TRUMPET** and **ALARM** against the fenced cities , and against the high towers.
- v17 And I will bring **distress** upon men , that they shall walk like blind men , because they have sinned against the LORD : and **their blood** shall be poured out as dust ,

Haggai 2

- v22 And **I will overthrow the throne of kingdoms** , and **I will destroy the strength of the kingdoms of the heathen** and I will overthrow the **chariots** and **those** that ride in them and **the horses** and **their riders** shall come down ,
... EVERY ONE by the sword ' OF HIS BROTHER '

Zechariah 11

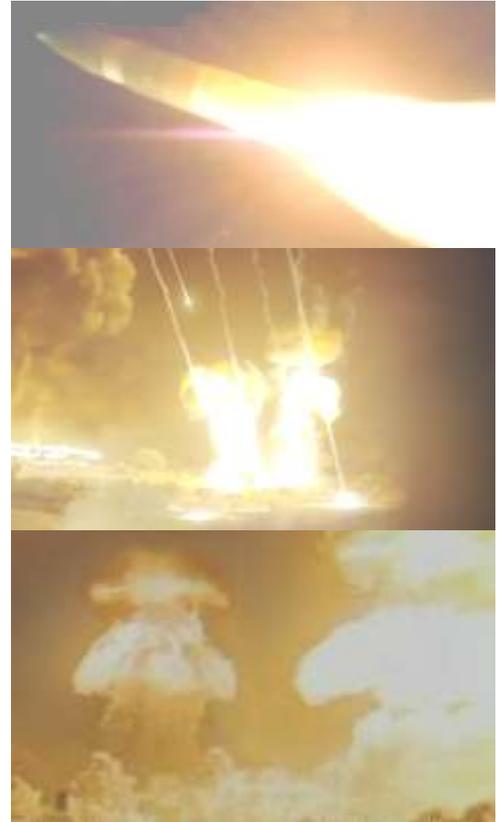
- v1 Open thy doors , O Lebanon , that **' THE FIRE '** may devour thy cedars.
- v2 Howl , fir tree ; for the cedar is fallen ; because the mighty are **spoiled** :
- v3 There is a voice of the howling of the shepherds ; for their glory is **spoiled** a voice of the roaring of young lions ; for the pride of Jordan is **spoiled**
- v6 For I will no more pity the inhabitants of the land , saith the LORD : but, lo, **I will deliver the men EVERY ONE into his NEIGHBOUR'S HAND** and into the hand of his king and **they (Russia)** shall smite the land And **out of their hand I will not deliver them.**

Zechariah 14

- v12 And this shall be **' THE PLAGUE '** wherewith **the LORD will smite all the people that have fought against Jerusalem ;**
Their ' flesh ' shall consume away while they stand upon their feet ,
And **their ' eyes ' shall consume away** in their holes ,
And **their ' tongue ' shall consume away** in their mouth.
- v13 And it shall come to pass **IN THAT DAY** , that a **great tumult** from the LORD shall be **among them ;** and **they** shall lay hold **EVERY ONE on the hand of HIS NEIGHBOUR** , and **his hand shall rise up against the hand of HIS NEIGHBOUR.**

Malachi 4

- v1 For, behold , **THE DAY cometh** , that shall **BURN as an oven** ; and **all the proud** , yea , and **all that DO ' WICKEDLY ' , shall be stubble :** and **THE DAY that cometh** shall **BURN them up** , saith the LORD of hosts , that it shall leave them neither root nor branch.
- v2 But **unto YOU that ' fear my name ' shall the Sun of righteousness arise** with **healing in his wings** and **ye shall go forth** , and grow up as calves of the stall
- v3 And **YE shall tread down the wicked ;** for they shall be ashes under the soles of your feet **in THE DAY that I shall do this** , saith the LORD of hosts.



Luke 17

- v29 But the same day that **LOT** went out of Sodom **it rained ' FIRE ' and ' BRIMSTONE ' from heaven** and destroyed them all
- v30 Even **THUS SHALL IT BE ... in ' THE DAY ' when the Son of man is revealed**

Luke 21

- v35 For **AS ' A SNARE ' shall IT** come on all them that dwell on **the face of the ' WHOLE EARTH ' ..**
- v36 **Watch YE** therefore and **pray always** , that **YE may be accounted worthy** to escape all these things that shall come to pass , and to stand before the Son of man



Acts 2

- v19 And I will shew wonders in heaven above, and signs in the earth beneath; **BLOOD** and **FIRE** and **VAPOUR OF SMOKE** :
v20 The sun shall be turned into darkness, and the moon into blood, **BEFORE** that great and notable **DAY OF THE LORD** come :
v21 And it shall come to pass, that **WHOSOEVER** shall call on the name of the Lord shall be saved.

1 Thessalonians 5

- v2 For yourselves know perfectly that '**THE DAY OF THE LORD**' so cometh as a thief in the night.
v3 For **WHEN** they shall say, Peace and safety; **THEN** '**SUDDEN DESTRUCTION**' cometh upon them,
as travail upon a woman with child; and they shall not escape.
v4 But **YE, BRETHREN**, are not in darkness, that **THAT DAY** should '**overtake you**' as a thief.

2 Peter 3

- v10 But '**THE DAY OF THE LORD**' will come as a thief in the night ;
in the which the heavens shall pass away with '**A GREAT NOISE**' ,
and the elements shall '**MELT**' with fervent heat ,
the earth also and the works that are therein shall be '**BURNED UP**'
v11 Seeing then that all these things shall be dissolved ,
what manner of persons ought '**YE**' to be in all holy conversation and godliness
v12 Looking for and hasting unto the coming of '**THE DAY OF GOD**'
WHEREIN the heavens being '**ON FIRE**' shall be dissolved,
and the elements shall '**MELT**' with fervent heat ?



THE COMING NUCLEAR WAR & CHRIST'S INTERVENTION (** Foreshadowed **)

Psalm 106

- v28 They joined themselves also unto Baalpeor, and ate the sacrifices of the dead.
v29 Thus they provoked him to anger with '**their INVENTIONS**' : and '**THE PLAGUE**' brake in upon them.
v30 Then **STOOD UP Phinehas** (cp. **DANIEL 12v1**), and **EXECUTED JUDGMENT** : and so '**THE PLAGUE**' was stayed.
v31 And that was counted unto him '**FOR RIGHTEOUSNESS**' unto all generations **FOR EVERMORE**.

THE LORD'S COMFORT & REASSURANCE ... FOR THE ' FAITHFUL BELIEVERS '

Psalm 91

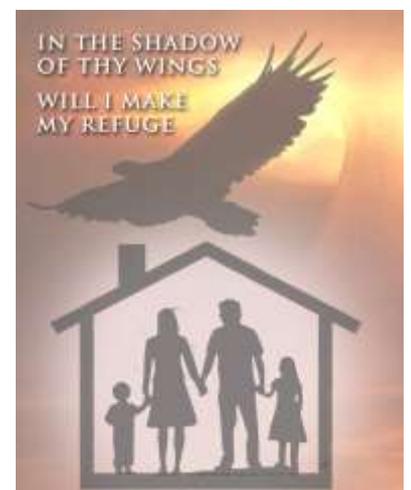
- v1 **He** that dwelleth in the '**SECRET PLACE**' of the most High shall '**abide under**' the shadow of the Almighty
v2 I will say of the LORD, He is **my refuge** and **my fortress** : my God ; **in him will I 'TRUST'**
v4 He shall **COVER 'thee'** with his feathers and **under his wings** shalt '**thou 'TRUST** : **HIS TRUTH shall be 'thy' shield and buckler**



- v5 **Thou shalt not be afraid** for the **TERROR** by night ;
... nor for the **ARROW** that '**flieth**' by day
v6 Nor for the **PESTILENCE** that '**walketh**' in darkness ;
Nor for the **DESTRUCTION** that '**wasteth**' at noonday
v7 '**A thousand**' shall fall at thy side,
and '**ten thousand**' at thy right hand ;
... but '**IT**' shall **NOT** come nigh **thee**

- v8 Only with **thine eyes** shalt **THOU behold and see** the '**reward of the wicked**'
v9 Because **thou** hast made the LORD, which is **my refuge**, even the most High, **THY HABITATION**

- v10 There shall **NO EVIL** befall thee, neither shall '**ANY PLAGUE**' come nigh **THY DWELLING**
v11 For he shall give his angels charge over **thee**, to '**KEEP**' **thee** in all thy ways
v14 Because **he** hath set his love upon me, therefore will I '**DELIVER**' **him** :
I will set him **ON HIGH**, because **he** hath known my name
v15 **He shall call upon me**, and I will answer **him** :
I will be **WITH him IN TROUBLE** ; I will '**DELIVER**' **him** and **HONOUR him**



ADDITIONAL RESOURCES ('CLICK' on Blue Links)

' BIBLE EVIDENCE ONLY !! ' DOCUMENTS

- [TIME OF TROUBLE - or - CHRIST'S RETURN \(Which comes first ? \)](#)
- [SAINTS ENDURE ' THE FINAL TRIBULATION '](#)
- [DIVINE JUDGMENT . . . THRO' MAN'S ' WICKED DEVICES '](#)
- [THE COMING ' END-TIMES ' PASSOVER](#)

FURTHER READING (STRONGLY RECOMMENDED)

1. [THE FINAL VISION . . . Where there is NO VISION the people perish](#)
2. [EXPECTING THE LORD'S RETURN . . . Why we are still here in 2022](#)
3. [THE PARABLE OF THE FIG TREE . . . Can we know " the day & the hour " ?](#)
4. [REVELATION 12 \(Pt.1 \) . . . The Great Red Dragon](#)
5. [REVELATION 12 \(Pt.2 \) . . . The Dragon](#)
6. [THE PRINCE OF THIS WORLD . . . Cometh](#)
7. [CLIMATE CHANGE . . . The ' Apocalyptic ' Bible Truth](#)
8. [THE DESTROYING ANGEL . . . & The Coming ' End-Times ' Passover](#)
9. [THE COMING JUDGMENTS OF FIRE . . . ' Pre-cursor ' to Armageddon](#)
10. [THE TIME OF TROUBLE . . . We Are Here Until The End](#)
11. [THE RETURN OF CHRIST . . . The Need For Bible Truth](#)
12. [THE END OF THE WORLD . . . Parable Of The Wheat & Tares](#)
13. [THE BUYER & THE SELLER . . . The Rod of Wickedness revealed](#)
14. [THE 2020 PROPHECY . . . \(Job 20 \) A Warning For The Last Days](#)
15. [GLOBAL NUCLEAR WAR . . . & The ' End-Times ' Passover](#)